

تيسير العقائد

AQAAID

**TAYSEERUL AQAA'ID**

**Grade 3**

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May Allah Ta'ala reward you and all those involved in the service of Deen.

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## INTRODUCTION

The greatest gift that Allah Ta'ala blesses any person with is undoubtedly the gift of Imaan. Any person blessed with Imaan, has to take care and look after his Imaan very, very carefully until eventually he is blessed with death on Imaan. This indeed is the greatest success. Allah Ta'ala says in the Qur-aan-e-Kareem;

وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

"None of you should die except that you are Muslims (Believers)"

This was the concern of all the Ambiyaa عَلَيْهِمُ السَّلَامُ. On their death beds, they would call their children and advise them to worship Allah سُبْحَانَهُ وَتَعَالَى only and ensure that they die on Imaan and Islam.

Our passport for entry into Jannah is Imaan. Without this, no one will be allowed to enter. Abu Taalib, who was the beloved uncle of Rasulullah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ and who was responsible for bringing him up and supporting him in the effort of inviting people to Islam, died without Imaan. Nabi صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ was informed through wahi that he will enter the fire of Jahannam forever and ever. On the contrary, if a person was a disbeliever his entire life and he accepted Islam just before he passed away, he will be regarded as successful and will enter Jannah forever.

From the eight subjects taught at a maktab, **Aqaaid** is the most important subject. This forms the foundation of Islam. The first thing a child is taught at the maktab is the five kalimahs, thereby strengthening his Imaan.

Children attending state and private schools are faced with huge challenges. Their Imaan is attacked from all sides. At times they are made to pray to Christ and ask him for their daily bread. After meals they are made to say grace and thank Jesus for providing them with food. This affects the Imaan of these young children. Darwin's theory of evolution is compulsorily taught in all schools leaving a child with doubts as to who his Creator is.

It is for this reason that a child, from a young impressionable age, is taught the important beliefs of a Muslim to combat the attacks against our Imaan and Islam. The syllabus has been prepared to help firmly embed the fundamental beliefs of a Muslim in the heart and mind of every Muslim child.

May Allah Ta'ala accept this humble effort and make it a means of safeguarding our Imaan.

أَلْهَمَّ ثَبَّتْنَا عَلَى الْإِيمَانِ وَأَمْتْنَا عَلَى الْإِيمَانِ  
وَأَحْشُرْنَا يَوْمَ الْقِيَامَةِ مَعَ الْإِيمَانِ

"O Allah keep me firm on Imaan, allow me to die with Imaan and raise me on the day of Qiyaamah with Imaan."

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أُشْرِكَ بِكَ شَيْئًا وَآنَا أَعْلَمُ بِهِ

“O Allah, I seek your protection from ascribing any partner to you knowingly”

- ① Allah Ta’ala is One and alone in His being and His attributes (qualities).
- ② **Allah Ta’ala does not need any partner to help Him.**
- ③ Shirk means to ascribe partners to Allah Ta’ala, whether in His Being or in His attributes (qualities).

وَاسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ بِهِ

“And I seek your forgiveness for all those things which I do not know (that are displeasing to You).”

- ① A person can commit Shirk unknowingly by him carrying out an act of Shirk without him knowing that it is an act of Shirk e.g. believing that somebody besides Allah Ta’ala administrates the affairs of the universe, grants sustenance, gives life and death or controls the winds and the rain.



**② Shirk is the worst sin.**

- ③ A person who commits major Shirk can never be a Muslim.
- ④ Major Shirk is to ascribe partners with Allah Ta'ala in His Being or in His Attributes e.g. a person believes that there is more than one God. This is ascribing partners to Allah Ta'ala in His Being or a person believes that a certain pious person has the ability to grant one children or sustenance. This is ascribing partners to Allah Ta'ala in His divine attributes.
- ⑤ Besides major Shirk, there is another form of Shirk which is called minor Shirk. Minor Shirk is to do any good deed for show. e.g performing salaah for show or giving charity for show.



تُبْتُ عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ وَالشِّرْكِ وَالْمَعَاصِي كُلِّهَا

I repent from Shirk committed unknowingly. I free myself from kufr (disbelief), Shirk and all sins.

- ① We stay far away from all acts of Kufr (disbelief).
- ② We stay far away from all acts of Shirk (ascribing partners to Allah Ta'ala) – whether by committing major Shirk or minor Shirk.
- ③ **We stay away from all types of sin and all acts of disobedience.**

أَسَلَّمْتُ وَآمَنْتُ وَأَقُولُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

"I wholeheartedly submit to Allah Ta'ala and I believe in Allah Ta'ala and I declare that there is none worthy of worship besides Allah Ta'ala and that Muhammad Sallallahu Alayhi Wasallam is the Messenger of Allah Ta'ala."

- A person who reads this Kalimah will insha Allah be saved from getting involved in all forms of shirk in the future.
- We should try to recite this Kalimah daily.

## Worksheet

Fill in the blanks with words provided:

HELP	RADD-E-KUFR	MUSLIM	SIN
SHIRK	UNKNOWINGLY	PROTECTION	

- 1 O Allah, I seek your \_\_\_\_\_ from ascribing any partner to you and I seek your forgiveness from joining any partner to you.
- 2 A person who commits \_\_\_\_\_ can never be a \_\_\_\_\_.
- 3 We \_\_\_\_\_ stay away from all \_\_\_\_\_ and disobedience.
- 4 We should recite kalimah \_\_\_\_\_ daily, it will save us from \_\_\_\_\_.
- 5 Allah Ta'ala does not need any partner to \_\_\_\_\_ him.

AL KHABEER  
THE ONE WHO  
KNOWS EVERYTHING


LESSON 3

A Pious Young Girl

The Khalifah, Hazrat Umar Radhiyallahu Anhu used to walk around in the streets of Madinah Munawwarah at night. The reason for him walking in the streets of Madinah Munawwarah was to see if any person was in need of anything or any assistance.

One night, he passed by the house of a woman and from outside he overheard the discussion of the woman with her daughter. The woman was asking her daughter to add water to the milk in order to make it more. In this way, they could have more milk and make more money when they sold it.

The daughter politely refused saying: "O my Beloved Mother! Don't you recall the announcement of Ameerul Mu'mineen (Umar Radhiyallahu Anhu), when he warned us not to do this."



The mother said: "Just mix the milk with water. You are in such a place where Ameerul Mu'mineen Umar Radhiyallahu Anhu cannot see us."

The girl replied: "By Allah, I can't obey him in his presence and disobey him in his absence." Even though Hazrat Umar Radhiyallahu Anhu can't see us, Allah Ta'ala is always watching us."

Hazrat Umar Radhiyallahu Anhu was so happy with her honesty that he got his son Hazrat Aasim Radhiyallahu Anhu to marry her.

### Lessons Learnt

- ① Allah Ta'ala knows everything we do.
- ② We will be questioned for all our actions.
- ③ Nothing can be hidden from Allah Ta'ala.
- ④ How can we commit sin when we know that Allah Ta'ala is watching us at all times and He knows what we are doing

Allah Ta'ala knows and sees whatever we do.



## AS-SHAAFI THE ONE WHO GRANTS CURE

### LESSON 4


#### Nabi Ayyub Alayhis Salaam Is Cured

Nabi Ayyub Alayhis Salaam lived a comfortable life. He had lots of houses, children and animals.

After some time, Allah Ta'ala tested Nabi Ayyub Alayhis Salaam. Nabi Ayyub Alayhis Salaam lost all his wealth and children. He also became very ill. His entire body was covered in sores. Only Nabi Ayyub Alayhis Salaam's tongue and heart did not have any sores.

While he was sick, his tongue remained busy in the Zikr of Allah Ta'ala. Nabi Ayyub Alayhis Salaam did not complain about his condition and continued to remember Allah Ta'ala. After some time, sores began to appear on his tongue and he feared that he will not be able to make zikr with his tongue.

It was at that time that he made dua to Allah Ta'ala saying: O Allah, difficulty has befallen me but You are the Most Merciful. Allah Ta'ala answered his dua and removed his difficulty.



Nabi Ayyub Alayhis Salaam was told to rub his heels on the ground. As a result, Allah Ta'ala made a stream of cool and fresh water to flow out.

Nabi Ayyub Alayhis Salaam then took a bath in this water and drank some of it.

Allah Ta'ala removed the disease and he was immediately cured.

Allah Ta'ala blessed him with special favours. Allah Ta'ala returned his family and wealth to him and gave him double of what he had previously owned in his life.

### Lessons learnt

- ① Allah Ta'ala can use any means to cure us.
- ② Medicines cannot cure us on their own.
- ③ Allah Ta'ala can also cure us without any means.
- ④ Sickness and cure are in the control of Allah Ta'ala alone.

When we are sick, we should turn to Allah Ta'ala and make dua for cure.

AL-MU'IZZ  
THE ONE WHO  
GRANTS HONOUR

LESSON 5

**Incident Of Hazrat Bilaal Radhiyallaahu Anhu**


Hazrat Bilaal Radhiyallahu Anhu was among the Sahaabah of Rasulullah Sallallahu Alaihi Wasallam who accepted Islam in the beginning.

In the beginning of Islam, he underwent a lot of hardship and difficulty and was greatly oppressed by the Kuffaar.

Before embracing Islam, he was a slave of a very cruel man who hated the muslims. When Hazrat Bilaal Radhiyallahu Anhu accepted Islam and his master found out, he became extremely angry with him.

The cruel man would call his friends and they would compete among themselves to see who could hit Hazrat Bilaal Radhiyallahu Anhu the hardest.

During the day, they would drag Hazrat Bilaal Radhiyallahu Anhu into the desert, lay him down on the hot burning sand and place a huge rock on his chest so that he could not move at all.



Through all this pain, Hazrat Bilaal Radhiyallahu Anhu would just repeat “Ahad”, “Ahad” Allah is One. After some time, Hazrat Abu Bakr Radhiyallahu Anhu managed to buy Hazrat Bilaal Radhiyallahu Anhu and set him free.

Allah Ta’ala then honoured Hadrat Bilaal Radhiyallahu Anhu by making him a very close friend of Nabi Muhammad Sallallahu Alayhi Wasallam. He became the first Muazzin in Islam and the Mu’azzin of Nabi Sallallahu Alayhi Wasallam.

### Lessons learnt

- ① Honour and disgrace are from Allah Ta’ala alone.
- ② Allah Ta’ala has made man the most honourable of all His creation.
- ③ The most honourable person is a person with taqwa (i.e. stays away from sins).
- ④ Allah Ta’ala has honoured us through Islam.
- ⑤ Wealth cannot give us honour.

Allah Ta’ala honours whoever He wills



## THE ONE WHO CAUSES DISGRACE

## An Enemy Of Islam Is Disgraced

Abu Jahl was one of the leaders of the Quraysh. He was an enemy of Islam. He hated Nabi Sallallahu Alayhi Wasallam. He tortured and punished those who accepted Islam.

In the battle of Badr, he was killed by two young Sahaabah Radhiyallahu Anhuma. His body was thrown into a dirty old well. Allah Ta'ala disgraced him in this world and he will suffer worse disgrace in the Hereafter.

## Lessons learnt

- ② Honour and disgrace are from Allah Ta'ala alone.
- ② A person who does not believe in Allah Ta'ala will definitely be disgraced - either in this world or the next.
- ③ The one whom Allah Ta'ala disgraces, nobody can bring honour to him.
- ④ Allah Ta'ala disgraces those who are against Islam.

Allah Ta'ala disgraces whomsoever He wills.



## LESSON 7

# TAWHEED (ONENESS) OF ALLAH TA'ALA

- 1 Allah Ta'ala is One and has no partners.
- 2 Allah Ta'ala is not in need of anyone.
- 3 Allah Ta'ala does not need anything.
- 4 **Everything is in need of Allah Ta'ala.**
- 5 Nothing can be compared to Allah Ta'ala.



## Worksheet

Answer the following questions

① What do we believe about the Oneness of Allah Ta'ala?

A) \_\_\_\_\_

B) \_\_\_\_\_

C) \_\_\_\_\_

D) \_\_\_\_\_

② Write down what you learnt from the life of Ayyub Alayhis Salaam?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3 Why should we not commit any sin?

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4 Who are the most important and honoured people to Allah Ta'ala?

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Match the columns		
Column A	Column B	Answer
1 The One who grants cure	A AI-MUIZZ	1.
2 The One who knows everything	B AI-MUZHILL	2.
3 The One who disgraces	C AI-KHABEER	3.
4 The One who grants honour	D AI-SHAAFI	4.

**Kufr is to disbelieve and reject.**

- 1 It is kufr to disbelieve in Allah Ta'ala and Nabi sallallahu alayhi wa sallam
- 2 It is kufr to not accept any law of Islam.
- 3 It is kufr to make fun of any part of Deen.
- 4 One who does kufr is called a Kaafir.
- 5 A kaafir cannot be a Muslim.

**Shirk is to ascribe a partner to Allah Ta'ala.**

- 1 It is shirk to believe that anyone is equal to Allah Ta'ala.
- 2 It is shirk to believe that Allah Ta'ala has any partners.
- 3 It is shirk to believe that any person or anything has the ability to benefit or harm a person without the will of Allah Ta'ala.
- 4 It is shirk to worship idols.
- 5 One who does shirk is called a Mushrik.
- 6 A mushrik cannot be a Muslim.

## LESSON 9

### The First Mushriks

Nabi Idris Alayhis Salaam had a few pious companions. They used to worship Allah Ta'ala and assist Nabi Idrees Alayhis Salaam.


When Nabi Idrees Alayhis Salaam passed away, the people respected his companions and followed what these pious men told them to do.

As time went, these pious companions also passed away leaving the muslims with no one to lead them. The people became worried that they would forget Allah Ta'ala and move away from the path of Allah Ta'ala.

Shaytaan saw this as an opportunity to lead them away from worshipping Allah Ta'ala. He told them to draw pictures of these pious people so that it would serve as a reminder for them to be good muslims.

The people thought this was a good idea and drew the pictures. They did not worship the pictures but respected them.

Many years later, after these people had passed away, shaytaan came to their children and said that the pictures were going to get destroyed.



So he told them to make statues which would be better. The people agreed and made statues of the pious people. They did not worship the statues but respected them.

After they passed away, shaytaan came to their children and said that these statues brought goodness to your parents. If you make sajdah to the statues, you will get closer to Allah Ta'ala and you will get whatever you want.

The people listened to shaytaan and made sajdah to the statues. This was the beginning of idol worship.

After this Allah Ta'ala sent Nabi Nuh Alayhis Salaam to guide the people back to the worship of Allah Ta'ala.

### Lessons Learnt

- ① In Islam, we are not allowed to take pictures.
- ② Shaytaan finds many ways to take us away from Allah Ta'ala.
- ③ We should always follow the pious Ulama.



## Worksheet

① What does Kufr mean?

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② What does shirk mean?

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③ What makes a person a kaafir?

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④ What do we learn from the people of Nabi Idris Alayhis Salaam?

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THE MALAAIKAH  
(ANGELS OF ALLAH TA'ALA)

LESSON 10

- ① There are countless angels.
- ② Only Allah Ta'ala knows their true number.
- ③ Every angel has a special task.
- ④ Some angels remain in Allah Ta'ala's worship all the time.
- ⑤ The angels never disobey Allah Ta'ala.
- ⑥ Allah Ta'ala does not need the angels.
- ⑦ **We should never try to think what they look like or try to draw them.**

The angels of mercy do not enter our homes if we keep dogs or pictures of living things in them.

## LESSON 11

### Jibreel Alayhis Salaam And Nabi Sallallahu Alayhi Wasallam

Jibreel Alayhis Salaam once told Nabi Sallallahu Alayhi Wasallam that he would meet him at a certain time. At the appointed time, Nabi Sallallahu Alayhi Wasallam waited at home but Jibreel Alayhis Salaam did not appear.

Nabi Sallallahu Alayhi Wasallam was worried and wondered why he did not come.

After a while, Nabi Sallallahu Alayhi Wasallam noticed that a small puppy had come into the house without anyone seeing it and was hiding under the bed. The puppy was immediately taken out.

Thereafter, Jibreel Alayhis Salaam came in and explained to Nabi Sallallahu Alayhi Wasallam that angels do not enter places where dogs or pictures of living things are kept.



## WORKSHEET

Fill in the blanks from the words in the lesson

- ① The angels never \_\_\_\_\_ Allah Ta'ala.
- ② Every angel has a \_\_\_\_\_ task.
- ③ We should not try to \_\_\_\_\_ or  
\_\_\_\_\_ them.
- ④ There are \_\_\_\_\_  
angels.
- ⑤ Which houses do angels not enter?

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- 1 Wahi is a special message from Allah Ta'ala.
- 2 Allah Ta'ala only sends Wahi to a Nabi.
- 3 **Wahi guides us to do what is right and stay away from wrong.**
- 4 The hadith of Nabi Sallallahu Alayhi Wasallam is also Wahi.

### THE DIFFERENT WAYS IN WHICH WAHI CAME TO THE MESSENGERS

- 1 Allah Ta'ala spoke directly to the Ambiyaa (Messengers) Alayhimus Salaam.
- 2 Allah Ta'ala caused the message to enter the heart of the Ambiyaa Alayhimus Salaam.
- 3 Jibreel Alayhis Salaam would come in his own form to deliver the message to the Ambiyaa Alayhimus Salaam.
- 4 Jibreel Alayhis Salaam would come in the form of a man and give the message to the Ambiyaa Alayhimus Salaam.

The weight of wahi would be extremely intense upon Nabi sallallahu ‘alaihi wasallam.

At times, when Rasulullah sallallahu ‘alaihi wasallam would be sitting on his camel and wahi would begin to be revealed upon him, the camel would sit down on account of the intense weight of wahi.

### BOOKS REVEALED BY ALLAH TA’ALA

The 4 well-known books are:

- ① The Taurah which was revealed to Nabi Moosa Alayhis Salaam.
- ② The Zaboor which was revealed to Nabi Dawood Alayhis Salaam.
- ③ The Injeel which was revealed to Nabi Isa Alayhis Salaam.
- ④ **The Qur’aan Kareem which was revealed to Nabi Muhammed Sallallahu Alayhi Wasallam.**

## LESSON 14

### THE LAWS OF ALLAH TA'ALA

- ① The laws of Islam are found in the Qur'an Kareem and Hadith Shareef.
- ② Nabi Sallallahu Alayhi Wasallam explained these laws to the Sahaabah Radhiyallahu Anhum.
- ③ **No one can change the law of Allah Ta'ala.**
- ④ The law of any country or place cannot change the law of Allah Ta'ala.
- ⑤ We follow the laws brought to us by Nabi Sallallahu Alayhi Wasallam.
- ⑥ The religions and books of the previous Ambiyaa are cancelled. It is only the religion of Islam and the Quraan Kareem that is now accepted by Allah Ta'ala. Hence, we do not follow the laws of the previous religions.
- ⑦ We should never try to change the laws of Allah Ta'ala.

The laws of Islam for men and women will remain the same for everyone, everywhere, at all times.

OUR NABI SALLALLAHU  
ALAYHI WASALLAM

LESSON 15

- 1 Nabi Sallallahu Alayhi Wasallam is the most perfect creation of Allah Ta'ala.
- 2 Allah Ta'ala loves Nabi Sallallahu Alayhi Wasallam the most.
- 3 Allah Ta'ala is the only one who is able to see, hear and know everything that takes place everywhere (in the heavens or the earth).
- 4 Nabi Sallallahu Alayhi Wasallam is not like Allah Ta'ala who is able to see, hear and know everything that takes place everywhere.
- 5 Nabi Sallallahu Alayhi Wasallam knew only that which Allah Ta'ala taught him.
- 6 Nabi Sallallahu Alayhi Wasallam is the greatest of all the messengers of Allah Ta'ala.
- 7 Nabi Sallallahu Alayhi Wasallam is only a slave and messenger of Allah Ta'ala.

## LESSON 16

# NEVER CHANGING ANY LAW OF ALLAH TA'ALA

In the time of Nabi Sallallahu Alayhi Wasallam, a woman stole something.

The law of Allah Ta'ala is that if a person steals something which is worth ten dirhams or more, than his hand must be cut off.

Some people of the family of the woman who stole came to Hazrat Usama ibn Zaid Radhiyallahu Anhu and asked him to speak to Nabi Sallallahu Alayhi Wasallam to exclude her from this law of cutting of her hand for stealing.

Nabi Sallallahu Alayhi Wasallam became angry with Hazrat Usamah Radiyallahu Anhu and said to him, "How can you ask for the law of Allah Ta'ala to be dropped off for this woman? By Allah, even if Faatimah the daughter of Muhammad had stolen, I would cut off her hand."

Nabi Sallallahu Alayhi Wasallam explained to them that the law of Allah Ta'ala cannot be changed for anyone.





## Worksheet

① What is Wahi and what is the reason for Wahi?

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② Name the 4 well-known books of Allah Ta'ala?

A) -----.

B) -----.

C) -----.

D) -----.

③ Where will we find the Laws of Allah Ta'ala?

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④ Who is allowed to change the Law of Allah Ta'ala?

-----

- ① Everyone will die one day.
- ② **We will not live in this world forever.**
- ③ We do not know when or where we will die.
- ④ Allah Ta'ala uses different means to give death.
- ⑤ Sickness, accidents etc. by themselves cannot give death.
- ⑥ Only Allah Ta'ala gives life and death.

- ① A person is placed in his Qabar (grave) after death.
- ② He will be asked three questions by the angels:
  - a. **Who is your Rabb (Creator and Sustainer)?**
  - b. **What is your Religion?**
  - c. **Who was your Nabi (messenger)?**
- ③ Those who lived as good Muslims will be able to answer the 3 questions correctly.
- ④ For those who answer correctly, the grave will be a garden from the gardens of Jannah.
- ⑤ For those who cannot answer, the grave will be filled with fire and they will be punished.

رَضِيْتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا  
وَبِمُحَمَّدٍ نَبِيًّا

Translation

“I am happy with Allah Ta’ala as my Rabb, with Islam as my Deen and with Nabi Sallallahu Alaihi Wasallam as the messenger (of Allah Ta’ala).”

In this dua, three aspects are mentioned. These three aspects are in actual fact, the answers to the three questions which a person will be asked in the grave.

## LESSON 19

## QIYAAMAH

- 1 Allah Ta'ala will give us life again one day.
- 2 We will come out of our graves and stand in front of Allah Ta'ala.
- 3 **We will be made to answer for all our actions.**
- 4 Good Muslims will be sent to Jannah.
- 5 Non believers will be sent to Jahannum to be punished forever.
- 6 If Allah Ta'ala does not forgive the sinful muslims, then they will be sent to Jahannum to gain purification from their sins. After gaining purification, they will be sent to Jannah.
- 7 This day is called the day of Qiyaamah.

## LESSON 20

## JANNAH

- 1 Jannah was created by Allah Ta'ala.
- 2 There are beautiful gardens, rivers and palaces.
- 3 We will get whatever we desire in Jannah.
- 4 There is no sadness and worries in Jannah.
- 5 **Those who obey Allah Ta'ala and follow Nabi Sallallaahu alayhi wa sallam will enter Jannah.**
- 6 Only Muslims will enter Jannah.
- 7 A person who dies as a non-Muslim will never enter Jannah.

- ① Jahannam was created by Allah Ta'ala.
- ② The fire of Jahannam is much hotter than the fire of this world.
- ③ There are huge poisonous snakes and scorpions in Jahannam.
- ④ There is only pain and difficulty in Jahannam.
- ⑤ **Those who disobey Allah Ta'ala and Nabi Salallahu Alayhi Wasallam will enter Jahannam.**
- ⑥ A person who died as a non-Muslim will remain in Jahannam forever.

### A Beautiful Dua

اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ  
وَأَعُوذُ بِكَ مِنْ سَخَطِكَ وَغَضَبِكَ وَالنَّارِ

Translation:

O' Allah, we ask You for Your pleasure and Jannah and we seek Your protection from Your displeasure, anger and the fire of Jahannam.

The person who makes Dua for Jannah and seeks protection from Jahannam three times a day, Jannah asks Allah Ta'ala to enter him into Jannah and Jahannam asks Allah Ta'ala to protect him from Jahannam.



## Worksheet

① Can anyone live in the world forever?

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② Who is the cause of all life?

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③ Does sickness give us death?

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④ What are the questions of the grave?

A) -----

B) -----

C) -----

⑤ What will be given to those who answer correctly?

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6 What does Qiyaamah refer to?

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7 Will we be granted life again after death?

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8 For whom is Jannah created?

A)-----.

B)-----.

9 What dua should we make every day?

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## LESSON 22

### HOW WAS THE WORLD CREATED

#### Section 7


- 1 Only Allah Ta'ala can create anything.
- 2 **There was nothing before Allah Ta'ala created it.**
- 3 Allah Ta'ala, out of His Power, created the whole universe.
- 4 Allah Ta'ala created the universe from nothing.
- 5 Allah Ta'ala did not need any help or raw material to create anything.
- 6 Nothing can come into existence by itself.

## LESSON 23

### ALLAH TA'ALA CREATED MEN AND WOMEN DIFFERENTLY

- 1 Men and women are created to obey Allah Ta'ala and live a life of piety.
- 2 Allah Ta'ala created men and women with different responsibilities.
- 3 **Men and women are both special in their own way.**
- 4 Men are responsible to earn a living and look after their families.



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- 5 Women are special and Allah Ta'ala commands them to remain in their homes. They should not leave their homes without a valid reason.
  - 6 A woman should obey her husband, assist him in his deen and bring up her children in an Islamic way.

### Hazrat Asmaa Radhi Allahu Anha And Her House-Work

Hazrat Asmaa Radhiyallahu Anha, the daughter of Hazrat Abu Bakr Radhiyallahu Anhu, was married to Hazrat Zubair Bin Awwaam Radhiyallahu Anhu.

Hazrat Asmaa Radhiyallahu Anha would do the house-work. She would knead the flour to make bread. She would bring water to the house. She would fix the bucket if it was broken. She would bring food for the animals.

Hazrat Zubair Radhiyallahu Anhu would go out to work and go out in the path of Allah Ta'ala.

Women should leave their homes only when necessary. When they leave their homes, they should cover themselves

- 1 Allah Ta'ala is watching us at all times.
- 2 **Hayaa (respect and shame) is a quality of the heart which prevents a person from doing wrong.**
- 3 We should be ashamed of committing sins while Allah Ta'ala is watching us.

### The Modesty Of Hazrat Fatima Radhiyallaahu Anha

Once Nabi Sallallahu Alayhi Wasallam asked the Sahaabah Radhiyallahu Anhum: "What is the best for women?". The Sahaabah Radhiyallahu Anhum remained silent and did not answer.

When Hazrat Ali Radhiyallahu Anhu returned home, he asked Hazrat Faatimah Radhiyallahu Anha the same question. She replied, "The best thing for women is that they do not see (strange) men and that (strange) men do not see them."

Hazrat Ali Radhiyallahu Anhu says: When I informed Nabi Sallallahu Alayhi Wasallam regarding the answer of Faatimah Radhiyallahu Anha, Nabi Sallallahu Alayhi Wasallam said, "Faatimah (Radhiyallahu Anha) is part of me.



## Worksheet

① How did Allah Ta'ala create the universe?

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② What are men and women created for?

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③ What are men responsible for?

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④ What does Allah Ta'ala command for women?

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5 What did Nabi Sallallahu Alayhi Wasallam tell Hazrat Faatima Radhiyallahu Anhu?

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6 What did Nabi Sallallahu Alayhi Wasallam tell Hazrat Ali Radhiyallahu Anhu?

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7 What does Hayaa mean?

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8 What do we learn from Hazrat Faatima Radhiyallahu Anha?

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## THE SAHAABAH RADHIYALLAHU ANHUM

### LESSON 25

- 1 The Sahaabah Radhiyallahu Anhum were all those muslims who had met Nabi Sallallahu Alayhi Wasallam in his lifetime and they remained muslims until they passed away upon Islam. In the Quran, Allah Ta'ala announced that He is happy with them.
- 2 Allah Ta'ala said: "Radhiyallahu Anhum wa radhu anh" Allah is pleased with them and they are pleased with Him.
- 3 When we say the name of a male Sahaabi, we should say Radhiyallahu Anhu.
- 4 When we say the name of a female Sahaabi, we should say Radhiyallahu Anha.
- 5 Nabi Sallallahu Alayhi Wasallam loved the Sahaabah Radhiyallahu Anhum very much.
- 6 **Whoever speaks bad about the Sahaabah Radhiyallahu Anhum, hurts Nabi Sallallahu Alaihi Wasallam.**

The Sahaabah Radhiyallaahu anhum had a lot of love for Nabi Sallallahu Alayhi Wasallam. They loved Nabi Sallallahu Alayhi Wasallam even more than their own families.

The husband, son, father and brother of an Ansari woman were all killed in the battle of Uhud. When she was told about this, her question was, “How is Nabi Sallallahu Alayhi Wasallam?”

The Sahaabah Radhiyallahu Anhum replied that Nabi Sallallahu Alayhi Wasallam is well and alive. She said, “I first need to see him.”

When she saw Nabi Sallallahu Alayhi Wasallam she held onto the corner of His garment and said: “O Rasoolullah, I’m not worried about anything as long as you are safe from harm.”



## Worksheet

① Who are the Sahaabah Radhiyallahu Anhum?

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② What did Allah Ta'ala say about the Sahaabah Radhiyallahu Anhum?

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③ Why shouldn't we speak bad about any Sahaabah Radhiyallahu Anhum?

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