

Sadaqatul Fitr 1443/2022

Fitrah

Hanafi

R28

Shaafi'

R39

Fidyah

Hanafi

R28

Shaafi'

R10

Sayyiduna ibn Abbas (RA) relates that: "The Nabi of Allah ﷺ prescribed this Sadaqah (Fitrah) as one sa' of dates or barley, or half a sa' of wheat, payable by every free person or slave, male or female, young or old.

(Abû Dawûd 1622)

How much Fitrah should I pay?

- ◆ The amount calculated is the minimum amount determined for Fitrah based on the national average of the price of wheat flour.
- ◆ There are certain variables in the calculation of Fitrah that may result in organisations / provinces arriving at somewhat different amounts.
- ◆ Many different items were used by the Sahabah (RA) to discharge their Fitrah. From the Ahaadith we learn that among other things, dates, cheese, barley, raisins, wheat and food (edible items) were given as Sadaqatul Fitr.
- ◆ For those whom Allah has blessed with abundance and they desire to earn greater Reward, they should give more than the minimum amount stipulated.

Why should Fitrah be paid?

- ◆ Nabi Sallallâhu 'alayhi wasallam made Sadaqatul Fitr compulsory as a purification of fasts from useless talks and vain discourses and also as a source of food for the poor. (Abû Dawûd 1609)
- ◆ Allah out of his kindness is prepared to overlook our vain activity and futile talk just by giving a little Sadaqah. In gratitude we should give as much as we can.
- ◆ One of the objects of giving Sadaqatul-Fitr on this happy occasion is to assist the poor and needy, so that, they may rejoice and take delight in Eid as well. We know the joy experienced by the delicious meal and lovely garments on Eid. The minimum amount will suffice for the poor in that they will not go hungry on that day. However, generous contributions on our part will certainly add to their cheer.



WIFĀQUL 'ULAMĀ

ASSOCIATION OF SOUTH AFRICAN 'ULAMA

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