

PARTICIPATING IN QURBAANI

The Shariah has encouraged us to perform our Qurbaani ourselves, or at least witness it being performed. Alhamdulillah, among the countless favours of Allah Ta'aala that many of us have been blessed with is the opportunity to do the Qurbaani ourselves. Muslims in many parts of the world have no choice but to do their Qurbaani through abattoirs and butchers, where their only participation is to pay for the animal.

While our Nafl (optional) Qurbaani can be sent elsewhere — provided we ensure it is carried out correctly — we should at least endeavour to perform our obligatory Qurbaani ourselves. Consuming the meat of the Qurbaani animal is an established Sunnah and has remained a constant practice of our pious predecessors.

What better meal can there be on the day of Eid than the Qurbaani meat provided by our Host, Allah Ta'aala?



WIFĀQUL 'ULAMĀ